

PRICE : Rs. 30/-

# UNIVERSITY OF PUNE



## Application Form for Admission to the Examination for the Master in Business Studies From 2006-2007 (M.B.S.)

For office use only
Batch No.
Sr. No.

To  
THE CONTROLLER OF EXAMINATIONS,  
UNIVERSITY OF PUNE, PUNE-411007.

Sir,  
I desire to appear for the Master in Business Studies (M.B.S.) Examination to be held in October 200 /April 200 .

I hereby declare that I shall not claim any concession on religious grounds.

1. Semester Combination appear for : Ticle the right combination

I	II

2. Name of the Institute : .....

3. Name of the Centre : .....

Male	Female
1	2

Fresh	Repeater
1	2

5. No. of Courses / Subjects

**\* Applicant from South India, U.P. Up-countries and Foreigners should write the name as it should appear on University records. No change in the name will be made hereafter.**

5. \* Mention Full Name in legible BLOCK Letters

.....  
Surname      Name      Father's / Husband's Name (if necessary)  
(as per Previous Records)

.....  
Mother's Name

**Rs.**

Exam. Fee

Statement of

6. Old Name, if any : .....

Marks Fee :

CAP Fee :

7. Sports activitites O.163\*

N.S.S	N.C.C.	N.P.E.D.	A.E.D.	L.U.T.
1	2	3	4	5

Passing Certificate Fee :

Late Fee : .....

**Total Fee :      Rs. ....**

[P.T.O.]

8. 

SC	ST	OBC	DT/NT	Not Applicable
C	T	O	D	

9. The Category, if the Exam. fee is reimbursed by Govt.

BC	EBC	Primary Teacher's Children	Freedom Fighter's Children	ND/DT	Service Personnel Children
B	E	P	F	N	S

10. For the previous Year     Month   & Seat No.        
 Lastest Appearance

11. Permanent Registration Number of M.B.S.            
 (Should be mentioned correctly.) For Repeaters only

12. Name of Degree of qualifying examination, Date of passing and the name of University : .....

.....

If a candidate is appearing for additional Special Group after passing the M.B.S. Examination must give the information } Year of passing M.B.S. Exam. ....  
 Seat No. ....

13. Eligibility Certificate number and date, if applicable : .....

14. Address for Correspondence : .....

15. Permanent Home Address : .....

.....

**EXAMINATION PARTICULAR'S****Attach Attested True Copy of Marksheet of Last Exam. / M.B.S. Examination alongwith Form**

Semester I			Semester II		
Name of the Subject	Int.	Ext.	Name of the Subject	Int.	Ext.
101 International Business Management	<input type="text"/>	<input type="text"/>	201 Entrepreneurship Development & Project Management	<input type="text"/>	<input type="text"/>
102 Business Policy & Strategic Management	<input type="text"/>	<input type="text"/>			
103 Marketing Management I	<input type="text"/>	<input type="text"/>	202 Marketing Management IV	<input type="text"/>	<input type="text"/>
104 Marketing Management II (FI)	<input type="text"/>		203 Marketing Management V	<input type="text"/>	<input type="text"/>
105 Marketing Management III (FI)	<input type="text"/>		204 Marketing Management VI (FI)	<input type="text"/>	
106 Financial Management I	<input type="text"/>	<input type="text"/>	205 Marketing Management VII (FI)	<input type="text"/>	
107 Financial Management II (FI)	<input type="text"/>		206 Financial Management IV		
108 Financial Management III (FI)	<input type="text"/>		207 Financial Management V	<input type="text"/>	<input type="text"/>
109 Computer Management I	<input type="text"/>	<input type="text"/>	208 Financial Management VI (FI)	<input type="text"/>	
110 Computer Management II (FI)	<input type="text"/>		209 Financial Management VII (FI)	<input type="text"/>	
111 Computer Management III (FI)	<input type="text"/>		210 Computer Management IV	<input type="text"/>	<input type="text"/>
112 Production & Material Management I	<input type="text"/>	<input type="text"/>	211 Computer Management V	<input type="text"/>	<input type="text"/>
113 Production & Material Management II (FI)	<input type="text"/>		212 Computer Management VI (FI)	<input type="text"/>	
114 Production & Material Management III (FI)	<input type="text"/>		213 Computer Management VII (FI)	<input type="text"/>	
115 Human Resource Management I	<input type="text"/>	<input type="text"/>	214 Production & Materials Mgnt. IV	<input type="text"/>	<input type="text"/>
116 Human Resource Management II (FI)	<input type="text"/>		215 Production & Material Mgnt. V	<input type="text"/>	<input type="text"/>
117 Human Resource Management III (FI)	<input type="text"/>	216	Production & Material Mgnt. VI (FI)	<input type="text"/>	
		217	Production & Material Mgnt. VII (FI)	<input type="text"/>	
		218	Human Resource Management IV	<input type="text"/>	<input type="text"/>
		219	Human Resource Management V	<input type="text"/>	<input type="text"/>
		220	Human Resource Management VI (FI)	<input type="text"/>	
		221	Human Resource Management VII (FI)	<input type="text"/>	

**DECLARATION**

I hereby declare that I have gone through the syllabus and the list of books prescribed for the examination for which I am appearing. **I WILL BE RESPONSIBLE** for any errors and wrong or incorrect information supplied by me in the application form. I shall not request for special concession such as change in the time and / or day fixed for the University examination on religious or any other grounds. The Courses/Subjects mentioned by me are as per University rules and regulations.

Yours faithfully,

.....  
Place Date Signature of the Candidate

**C E R T I F I C A T E**

1. Certified that Shri./Smt. .... since passing his/her D.B.M./M.M.S./M.B.S. Examination held in ..... 200 has for the number of days specified below attended during two terms the course of lectures and practicals for this examination :

Terms	Number of Days	Remarks
From June 200 to October 200		
From May 200 to March 200		

2. Is to the best of my knowledge and belief a person of good conduct and has my permission to appear at the ensuing Master's in Business Studies.

.....  
Place Date Stamp Signature of the Director

**\* Student desirous to avail of the benefit of O.163 will have to fill in separate prescribed form which is available in the College/Institute. The form should be attached, with necessary fees and certificates, alongwith the concerned examination form.**