UNIVERSITY OF PUNE



Application Form for Admission to the Examination for the Diploma in Print Administration (D.P.A.) (1999-2000)

| To, | | | | | | | | | | | For office use only | |
|----------------------------------|--|------------------------|------------------|----------------------|-----------------------|-----------------------|--------------|-----------------------|-----------|---------------------------|---------------------|--|
| | THE CONTROLLER OF EXAMINATIONS, | | | | | | | | | Batch & Sr. No. | | |
| UNIVERSITY OF PUNE, PUNE-411007. | | | | | | | | | - F | | | |
| Sir, | Sir, | | | | | | | | | | | |
| | I desire to ap | pear for the ex | amination for | the Di | ploma | in Print Adn | ninistration | (D.P.A.) | Examinat | ion to be held in | April 200. | |
| | | are that I shall | | | | | | (D.1.1.) | Linumina | | ripin 200. | |
| 1. | Name of the | College/Institu | te : | | | | | | | | | |
| | Name of the College/Institute : | | | | | | | | | | | |
| 2. | Name of the | Centre : | | | | | | | | | | |
| 3. | Male Female Fresh Repeater | | | | | | | | | | | |
| 5. | 1 2 | | | - | 1 2 | | | | | No. of Courses / Subjects | | |
| | *Applicant fr | om South Ind | ia, U.P. Up-o | countri | es and | Foreigners | should wir | te the na | me as it | | | |
| | should appe | ar on <u>Univers</u> i | ity records. | No cha | nge in | the name w | ill be made | hereafte | er. | | | |
| 4. | *Mention Full | Name in legib | le BLOCK I | etters : | | | | | | | | |
| | Wention I un | i tuine in legio | le bloch l | | | | | | | Exam. Fee | | |
| | Surpor | | Nama | | Fati | har's/Hushan | d's Name (i | Statement of | | | | |
| | Surname Name Father's/Husband's Name (if necessary) | | | | | | | | ly) | Marks Fee : | Rs. | |
| 5. | Old Name, if any : | | | | | | | | | CAP Fee: | Rs. | |
| | | | Passing Certific | cate Fee : Rs | | | | | | | | |
| 6. | Name in Dev | magari Script : | | | | | | | | Late Fee : | Rs | |
| 7. | Sports activities O.163* | | N.S.S. | N.S.S. N.C.C. | | N.P.E.D. | A.E.D. | L.U.T | | Special Late Fe | e: Rs. | |
| | | | 1 | | 2 | 3 | 4 | 5 | | Total Fee : | Rs | |
| | | | · | - | | · | | • | | | | |
| 8. | SC ST OBC | | DT/NT | Not | Appli | cable | | | | | | |
| | С | ТО | D | D | | | | | | | | |
| 9. | The Category | fee | DC | EDG | Primary | Freedom | | Service | | | | |
| | is reimbursed | | BC | EBC | Teacher's Children | Fighter's Children | ND/DT | Personnel Children | | | | |
| | | | | В | Е | Р | F | N | S | | | |
| | | | L_ | | | | 1 | | | | | |
| 10 | | | | |] | | | | For th | e previous | | |
| 10. | Year | | Month | | & Se | at No. | | | Lates | t Appearance | | |
| | | | | | | | | | | II | | |
| 11. | | egistration Nu | | | | | | | | | | |
| | | entioned corre | | | | | | | | | | |
| 12. | Name of Deg | gree of qualifying | ng examinati | on, Dat | e of pa | issing and the | e name of U | niversity | (be attac | hed zerox copy) | : | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 12 | | | 11 | c 1. | 1.1 | | | | | | | |
| 13. | Eligibility Certificate number and date, if applicable : | | | | | | | | | | | |
| 14. | Address for O | Correspondence | e : | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 15. Permanent Home Address : | | | | | | | | | | | | |
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2 EXAMINATION PARTICULARS

Attach Attested True Copy of Marklist of Last D.P.A. Examination along with Examination Form

| Course Title of the Course No. | Tick (\checkmark) here where appearing | If repeater, Month and Year of the Examination and Seat No. | Mar Internal 20 —— 08 | ks obtained External 80 32 | out of Total 100 40 |
|--|--|--|-----------------------------------|-------------------------------------|------------------------------|
| 101. Printing Processes and Techniques | | | | | |
| 102. Production Planning and Control | | | | | |
| 103. Organisation and Management of Printing Business | | | | | |
| 104. Personnel Management and Organisational Behaviour | | | | | |
| 105. Practicals (Based on Paper I) (FI)106. Oral (FI).(Practicals & Oral out of 50 each) | | | | | |
| 107. Project & Viva (Out of 50 each) | | | | | |
| | | Gra | nd Total Ou | ıt of | 600 |

DECLARATION

I hereby celare that I have gone through the syllabus and the list of books prescribed for the examination for which I am appearing. I WILL BE RESPONSIBLE for any errors and wrong or incorrect information supplied by me in the application form. I shall not request concession such as change in the time and / or day fixed for the University examination on religious or any other grounds. The Courses/Subjects mentioned by me are as per University rules and regulations.

Yours faithfully,

Place

Date

Signature of the Candidate

CERTIFICATE

I certify that the above named candidate obtained the Degree/Diploma offrom the University/Board offrom the University/Board of and is a regular/ex-student of this College/Institute/Department. The Courses mentioned by the candidate are as per University rules and regulations, to the best of my knowledge and belief and the entries made by the candidate in the application are correct. He/She has my permission to appear for examination for the subjects for which he/she has applied.

He/She has presume for the number of days specified below, attached during two terms, the course of lectures appointed for this examination :

| Tern | 15 | Number of Weeks | Remarks | | |
|-------|------|-----------------|---------------------------|--|--|
| From | to | 14 Weeks | | | |
| From | to | 14 Weeks | | | |
| | | | | | |
| | | | | | |
| Place | Date | Stamp | Signature of the Director | | |