

Price : Rs. 30/-



University of Pune

APPLICATION FOR ADMISSION TO THE FIRST, SECOND, THIRD LL.B. EXAMINATION (Semester Pattern 2003)

[Examination fees should be paid separately as per circular]

SEMESTER

I	II	III	IV	V	VI
---	----	-----	----	---	----

For Office use only

To,
The Controller of Examinations, University of Pune, Pune-411007.
Sir,

Batch No.			
Sr. No.			

I desire to appear for the First/Second/Third Year LL.B. Examination to be held in April/October 200 .

EXAMINATION DETAILS (Tick the right entries)

1. Examination appearing for :

First LL.B.		Second LL.B.		Third LL.B.		
Sem.	I	II	III	IV	V	VI

UNIPUNE ID No.

--	--	--	--	--	--	--	--	--	--	--	--

(Number given by Eligibility Section)

2. Name of the

College : CODE

--	--	--

3. Centre at which

appearing : CODE

--	--	--

4. Name :

(In Block Capital Letters) (Surname) (Name) (Father's/Husband's Name)
.....
(Mother's Name)

Note : Candidates other than Maharashtra should write their name as they want to appear on University Records. No change will be made hereafter.

5. Name in Devnagari Script :

6. Sex :

Male	Female
1	2

8. Details of Examination Fees

Examination Fees	Rs. _____			
Statement of Marks Fees	Rs. _____			
Late Fees	Rs. _____			
Passing Certificate Fees	Rs. _____			
Central Assessment Programme Fee	Rs. _____			
Total	Rs. <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td style="width: 20px;"> </td><td style="width: 20px;"> </td><td style="width: 20px;"> </td></tr></table>			

7. Latest previous appearance details for any LL.B. Exam. of Pune University :

Year :

--	--

 Month :

--	--

 Seat No.

--	--	--	--	--	--

Permanent Registration No.

--	--	--	--	--	--	--	--

9. Total fees paid Rs.

--	--	--

10. The category, if the Exam. is reimbursed by Govt.

Fee BC	EBC	Primary Teacher's Children	Freedom Fighter's Children	ND/DT	Service Personnel Children
B	E	P	F	N	S

11. Caste :

SC	ST	OBC	DT/NT	Not Applicable
C	T	B	D	

12. Sports activities 0.163

N.S.S.	N.C.C.	N.P.E.D.	A.E.P.	L.U.T.	
1	2	3	4	5	

13. No. of Courses appearing :

LL.B. (Sem. Pattern 2003) / 2

14. Whether appearing for the first time to the LL.B. course of this University : 1. Yes 2. No

15. Subjects for which appearing : Subject Code Subject Name
(Write subject codes and subject names from the back side of this page very carefully)

16. Details of Qualifying Examination : (Graduate Degree) Attach Attested true copy of marklist.
Name of the Degree Name of University Year & Month of Passing

17. Permanent Address :

18. Declaration : I hereby declare that I have gone through the syllabus and the list of books for the examination, I am appearing. I shall be responsible for any errors and wrong or incomplete entries made by me in the form. I shall not request for any special concession such as change in the time or day fixed for the University examination etc. on religious or any other ground.

Place : Date : Signature of Candidate :

CERTIFICATE from the Principal of the College.

- 1. I certify that the above named candidate is/was student of this college.
- 2. His/Her statement as to his/her having obtained 50% of maximum marks in each of the papers stated overleaf and claim of being Allowed To Keep Terms, if any is correct.
- 3. I am satisfied that he/she is eligible to appear at the said examination as per University rules.
- *4. That he/she is/was bonafide student of this college in the First LL.B. class of the academic year

Place : Date : Seal & Signature of Principal :

[P.T.O.]

LL.B. (Sem. Pattern 2003) / 3

If Passed First/Second LL.B. then give the information Seat No. Month and Year

Name of the Subject	Tick here only if you are <i>appearing</i> for the Subject	Name of the Subject	Tick here only if you are <i>appearing</i> for the Subject
---------------------	--	---------------------	--

Attach Attested True Copy of marklist of Last Exam./LL.B. examination along with examination form.

FIRST YEAR SEMESTER I	OUT OF 100	SECOND YEAR SEMESTER III	OUT OF 100
1. Family Law-I	<input type="text"/> 101	1. Law of Evidence	<input type="text"/> 301
2. Law of Crimes	<input type="text"/> 102	2. Environmental Law	<input type="text"/> 302
3. Labour Laws	<input type="text"/> 103	3. Human Rights & International Law	<input type="text"/> 303
4. Optional Papers (any one)		4. Arbitration Conciliation and Alternative disputes Resolution system	<input type="text"/> 304
(a) Trust equity and fiduciary Relationship	<input type="text"/> 104		
(b) Criminology and Penology	<input type="text"/> 105		
(c) Women and Law and Law Relating to child	<input type="text"/> 106		
(d) International Economic Law	<input type="text"/> 107		
5. Law of Contract-I	<input type="text"/> 108		
		SEMESTER IV	Out of 100
		5. Jurisprudence	<input type="text"/> 401
		6. Property Law Including Transfer of property Act and Easement Act	<input type="text"/> 402
		7. Public Interest Lawyering Legal Aid and Para - Legal Services	<input type="text"/> 410
SEMESTER II	Out of 100		
6. Family Laws-II	<input type="text"/> 201	8. Optional Papers (any one)	
7. Constitutional Law	<input type="text"/> 202	(a) Comparative Law	<input type="text"/> 405
8. Law of Torts & Consumer Protection Act	<input type="text"/> 203	(b) Law of Insurance	<input type="text"/> 406
9. Professional Ethics, Accountancy for Lawyears and Bar-Bench Relations)	<input type="text"/> 206	(c) Conflict of Laws	<input type="text"/> 407
		(d) Intellectual Property Law	<input type="text"/> 408
		9. Law of contract-II	<input type="text"/> 409

LL.B. (Sem. Pattern 2003) / 4

Name of the Subject	Tick here only if you are <i>appearing</i> for the Subject	Name of the Subject	Tick here only if you are <i>appearing</i> for the Subject
---------------------	--	---------------------	--

THIRD YEAR SEMESTER V OUT OF 100

- | | |
|---|---------------------------------|
| 1. Code of Civil Procedure and Limitation Act. | <input type="checkbox"/>
501 |
| 2. Land Laws Including Ceiling and other Local Laws | <input type="checkbox"/>
502 |
| 3. Interpretation of Statutes | <input type="checkbox"/>
503 |
| 4. Legal Writing | <input type="checkbox"/>
504 |
| 5. Administrative Law | <input type="checkbox"/>
505 |

THIRD YEAR SEMESTER VI OUT OF 100

- | | |
|--|---------------------------------|
| 6. Code of Criminal Procedure Juvenile Justice (Care and Protection of Children) Act and Probation of Offenders Act | <input type="checkbox"/>
601 |
| 7. Company Law | <input type="checkbox"/>
602 |
| OR | |
| 8. Law of Evidence | <input type="checkbox"/>
613 |
| 9. Practical Training Paper-I Moot Court, Pre Trial Preparations and Participation in Trial Proceedings Passing-viva - 3/10 Internal 32/90 | <input type="checkbox"/>
604 |
| OR | |
| 10. Arbitration Conciliation and Alternative Disputes Resolution System | <input type="checkbox"/>
611 |
| OR | |
| 11. Labour Laws | <input type="checkbox"/>
612 |
| 12. Drafting Pleadings and conveyancing | <input type="checkbox"/>
614 |
| 13. Optional Papers (Any One) | |
| (a) Investement & Securities laws | <input type="checkbox"/>
607 |
| (b) Law of Taxation | <input type="checkbox"/>
608 |
| (c) Banking Laws Including Negotiable Instruments Act | <input type="checkbox"/>
609 |
| (d) Co-operative Law | <input type="checkbox"/>
610 |