



# UNIVERSITY OF PUNE

Price : Rs 30/-

## APPLICATION FORM FOR ADMISSION TO THE EXAMINATION FOR B.Ed. (GENERAL)

( Revised Course—From June 2008-2009 )

For Office use Only

To,

The Controller of Examinations,  
UNIVERSITY OF PUNE, PUNE-411007.

Batch No.			
Sr. No.			

Sir,

I desire to appear for B.Ed. (General) Examination to be held in March / April, 200 .

### EXAMINATION DETAILS

1. Examination appearing for (tick right entry) (✓)

Both AREA A & AREA B	AREA A	AREA B
01 <input type="checkbox"/>	02 <input type="checkbox"/>	03 <input type="checkbox"/>

UNIPUNE ID No.

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(Number given by Eligibility Section)

2. Name of the College : \_\_\_\_\_

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3. Name of the Centre at which appearing : \_\_\_\_\_

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SC	ST	OBC	DT/NT	SBC	Not Applicable
C	T	O	D		

5. Male	Female
1	2

Previous Name Changed Yes  Y  
No  N

\*[Applicant from South India and Upcountries should write the name as it should appear in University records.]

6. \*Name : \_\_\_\_\_  
(in Block Capital letters) (Surname) (Name) (Father's/Husband's Name)

For the change in Name (Please attach marriage certificate copy/affidavit/gazette)

\_\_\_\_\_  
(Mother's Name)

7. Name in Devnagari Script : \_\_\_\_\_

8. TO BE FILLED IN BY REPEATER STUDENTS ONLY :

(i) Latest previous appearance Year Month Seat No.  
for B.Ed. (Gen.) Examination at University of Pune

(ii) Permanent Registration Number, if applicable

9. Subject Education : Please specify your method from the table given below :

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(Once the method is selected, it will not be changed after declaration of the result.)

1. Marathi Edn. - A	2. Hindi Edn. - B	3. English Edn. - C
4. Sanskrit Edn. - D	5. History Edn. - E	6. Geography Edn. - F
7. Economics Edn. - G	8. Commerce Edn. - H	9. Science Edn. - I
10. Mathematics Edn. - J	11. Urdu Edn. - K	12. Information Technology - L
13. French Edn. - M	14. German Edn. - N	

10. The category, if the examination fee is reimbursed by Government

BC	EBC	Primary teacher's children	Freedom fighter's children	NT/DT	Service personnel children

11. No. of courses for appearing

12. Details of qualifying examination :

Name of the Degree	Name of the University	Year & Month of Passing	Year in which first degree taken
_____	_____	_____	_____
_____	_____	_____	_____

13. Permanent Address : ..... Pin Code No. ....

14. Declaration : I hereby declare that I have gone through the syllabus and the list of books for the examination. I shall be responsible for any errors and wrong or incomplete entries made by me in the form. I shall not request for any special concession such as a change of name, time or day fixed for the University examination etc. on religious or any other ground.

Name of the Subject	Tick here only if you are appearing for the subject	Fill in following details only if you are claiming exemption			
		*Tick here if claiming exemption for the subject	Details of attempt at which you had obtained 50% or more marks		
			Year	Seat No.	Marks
<b>Area A-Part I</b>					
1. Education for New Times	1010 <input type="text"/>	1011 <input type="text"/>			/80
2. Psychology of development and learning	1020 <input type="text"/>	1021 <input type="text"/>			/80
3. School Management Principal and Practice	1030 <input type="text"/>	1031 <input type="text"/>			/80
4. Information Communication Technology & Instructional Designs	1040 <input type="text"/>	1041 <input type="text"/>			/80
5. Educational Evaluation & Elective	☒ Select any one Elective	1051 <input type="text"/>			/80
6. Subject Education	1110 <input type="text"/>				/80
					Total /480
<b>Part II</b>					
7. Internal Tests	2010 <input type="text"/>	2011 <input type="text"/>			30
8. Content Enrichment Programme	2020 <input type="text"/>	2021 <input type="text"/>			40
9. Tutorials	2030 <input type="text"/>	2031 <input type="text"/>			30
					Total - 100
<b>Part III</b>					
10. Core-Training Programme (a) Micro Lessons (b) Integration Lessons (c) Simulation Lesson	3010 <input type="text"/>	3011 <input type="text"/>			— 30
11. Special Training Programme (A) Practice Lessons (B) Internship Programme (a) Block Teaching (b) Technology based lesson (c) Lesson based on modes of Teaching (d) Lesson based on value Education Education / Environmental (e) Team Teaching (c) observation of lessons	3020 <input type="text"/> 3030 <input type="text"/> 3040 <input type="text"/> 3050 <input type="text"/> 3060 <input type="text"/> 3070 <input type="text"/>	3021 <input type="text"/> 3031 <input type="text"/> 3041 <input type="text"/> 3051 <input type="text"/> 3061 <input type="text"/> 3071 <input type="text"/>			120 80 20 20 40 40
					Total 350
<b>Part IV</b>					
12. Course related practical work (a) For Paper I to III (b) For Paper IV T.B.T. Practicals (c) For Paper V Educational Evaluation & Elective (d) Workshop in content cum methodology	4010 <input type="text"/> 4020 <input type="text"/> 4030 <input type="text"/> 4040 <input type="text"/>	4011 <input type="text"/> 4021 <input type="text"/> 4031 <input type="text"/> 4041 <input type="text"/>			90 80 30 40
13. Working with the Community (a) Co-curricular activities (b) Social services (c) Health Programme	4050 <input type="text"/> 4060 <input type="text"/> 4070 <input type="text"/>	4051 <input type="text"/> 4061 <input type="text"/> 4071 <input type="text"/>			10 10 10
					Total 270
					<b>Grand Total 1200</b>

Note : (i) Certified true copies of the mark statement of the above examination's must be attached otherwise the exemption will not be granted.  
(ii) No change of exemption in the subject claimed in the above column will entertained after declaration of result.

Date : .....

Signature of the Candidate

Name of the Candidate : .....

Certificate from the Principal of the College :

(i) I certify that the above named candidate is /was a student of this college.

(ii) That above named candidate has completed—

Internal test and tutorials :

Core-Training Programme including Integration Lessons.  
Special Training Programme Practice Lessons.  
Course related Practical Work, Course I to VI.  
Working with the Community co-curricular activities and S.S.  
Organisation and Participation in Co-curricular activities.  
Health Programme.

(iii) I am satisfied that he/she is eligible to appear at the said examination as per University rules.

Place : .....

Date : .....

☒ Part I - Paper-5 (Select any one ELECTIVE) :  
(1050) Environmental Education & Disaster management.  
(1060) Educational Research.  
(1070) Guidance and counseling in school.  
(1080) Education and Human Rights.  
(1090) Health, Physical Education & Yoga.  
(1100) Population and Adult Education.

Seal and signature of the  
Principal of the College.

Certificate to be signed by the Principal of a College of Education  
(Applicable to Repeater Students appearing for Area B only.)

I certify that Shri/Smt. \_\_\_\_\_ has put in a minimum attendance of one term necessary for his/her work.

Place : .....

Signature .....

Date : .....

Principal \_\_\_\_\_ College of Education