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1. N. V. Banerjee : Buddhism and Marxism. Orient Longman Ltd., Bombay, 1978, (pp. XIII + 134).
2. Pratap Chandra : Metaphysics of Perpetual Change. Somaiya Publications Pvt. Ltd., Bombay, 1978, (pp. XII + 275).
3. Ramana Maharshi : Arunacala — Siva Sankara Vihar, 25, Trust Square, Madvalka — Madras-12, 1978, (pp. 122).
4. L. C. Mullatti : The Navya — Nyaya Theory of Inference. Publication, Karnatak University, Dharwad, 1977, (pp. XVII + 140).
5. G. C. Nayak : Essays in Analytical Philosophy. Santosh Publications, Cuttack (Orissa).
6. Ved Prakash Verma : Some Contemporary Meta-ethical theories. University of Delhi, Delhi, 1978, (pp. XI + 242).
7. Bernard Reardon : Hegel's philosophy of religion. Macmillan Press Ltd., London, 1977, (pp. XVII + 147).
8. Alfred Sohn-Rethel : Intellectual and manual labour. Macmillan Press Ltd., London, 1977, (pp. XVII + 147).
9. Krishna Prasad Mishra : Principle in contemporary moral philosophy. Cuttack students' store, Orissa, 1977, (pp. VIII + 164).

AN OBITUARY

The Indian Philosophical Quarterly records with profound sorrow the demise of Professor Jadunath Sinha.

Professor Sinha has made notable contributions to the study of Indian Philosophy and Psychology and in these fields he has a number of important books to his credit, among them being three volumes on *History of Indian Philosophy*, *Indian Psychology*, *Indian Realism* and *Problem of Post Śaṅkara Advaita Vedanta*. These books and a host of valuable articles have shaped the thinking and understanding of generations of students and scholars and have earned for Professor Sinha, the esteem, respect and reverence of students of Indian thought. In his academic career and in his writings, Professor Sinha has greatly contributed to scholarship in Indian Philosophy. His passing away, therefore is a great loss. We pay our deep homage to the memory of a noble scholar and philosopher.

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Indian Philosophical Quarterly welcomes papers in all areas of Philosophy, History of Philosophy and Philosophy of Indian Origin. It is interested in persistent, resolute inquiries into basic questions regardless of writers' affiliations.

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