

State Code

1	3
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P.C. Code

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A.C. Code

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P.S. Code

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Respondent S.No.

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MAHARASHTRA ASSEMBLY ELECTION STUDY 2009 POST POLL SURVEY

DEPARTMENT OF POLITICS AND PUBLIC ADMINISTRATION,
UNIVERSITY OF PUNE, PUNE
UGC SPONCERED RESEARCH PROJECT
F-No. 5-74(1)/2009(HRP)
CENTRE FOR THE STUDY OF DEVELOPING SOCIETIES, DELHI.

F1. State Name: **MAHARASHTRA**

F2. P.C. Name: _____

F3. A.C. Name: _____

F4. P.S. Name: _____

F5. Name of the Respondent: _____

F6. Address of the respondent (*Give landmark*): _____F7. Date of interview (*dd/mm/yyyy*): _____

F8. Time of starting the interview: _____

F9. Name of the Investigator (*Code Roll No.*): _____

INVESTIGATOR'S INTRODUCTION AND STATEMENT OF INFORMED CONSENT

My name is _____
and I have come from Centre for the Study of Developing Societies (also give your University's reference), a social science research organization in Delhi. We are conducting a national survey on the opinion of people on politics and interviewing hundreds of people across the state. The findings of this survey will be used for research articles and writing articles in newspapers.

This survey is an independent study and is not linked to any political party or government agency. Whatever information you provide will be kept strictly confidential.

Participation in this survey is voluntary and it is entirely up to you to answer or not answer any question that I ask. We hope that you will take part in this survey since your participation is important. It usually takes 10 to 15 minutes to complete this interview. Please spare some time for the interview. and help me in sucessfully completing the survey.

F10. May I begin the interview now?

1. Respondent agrees to be interviewed

2. Respondent does not agree to be interviewed

INTERVIEW BEGINS

Q1. While talking to people about the recent elections to the Assembly , we find that some people were not able to vote. How about you - were you able to vote or not?

1. Not able to vote (*Go to Q1c*) 2. Able to vote

Q1a. (If Voted) Whom did you vote for? I am giving you this slip which looks like the list you saw on the voting machine. On this slip please put a mark in front of the same symbol against which you pressed the button. (*Supply WHITE dummy ballot and explain procedure*)

_____ 99. NA (*Consult codebook for coding*)

Q1b. (If Voted) When did you finally make up your mind about who to vote for?

1. On the day of voting 2. A day or two before voting
3. Earlier, during the campaign 4. Even before the campaign started
8. Can't say 9. NA

Q1c. (If Not Voted) What was the main reason due to which you could not vote in this election?
(*Don't read answer categories*)

- | | |
|---|------------------------------------|
| 0. Out of station | 1. Not well |
| 2. No interest/did not feel like voting | 3. Prevented /Fear of violence |
| 4. No identity card/ identity proof | 5. No good choice |
| 6. Someone had voted in place of me before I went to vote | 7. Others (<i>Specify</i>) _____ |
| 8. Can't say | 9. NA |

Q1d. (If Voted) Did the election officer correctly put the mark on your finger? (*Please observe marking on the index finger and record the answer accordingly*)

- | | |
|-----------------------------|--------------------------------|
| 2. Checked and mark found | 1. Checked, but mark not found |
| 8. Could not check the mark | 9. NA |

Q2. Now let us talk about the election campaign during this election. How interested were you in the election campaign this time – a great deal, somewhat or not at all?

1. Great deal 2. Somewhat 3. Not at all 8. Can't say/DK

Q3. During elections people lend their support to the party or the candidate through different ways, like campaigning, doing door to door canvassing, organising meetings, distributing election material or giving donations, etc. Did you take part in any of these or any other activities?

1. Yes 2. No

Q4. Did any candidate, party worker or canvasser come to your house during the campaign to ask for your vote?

1. No 2. Yes 8. Don't remember

Q5. In deciding whom to vote for, whose opinion mattered to you most?
(*Don't read answer categories*)

- | | | |
|------------------------------|------------------------------------|--------------------------|
| 0. Local Political Leader | 1. Husband/wife | 2. Other family members |
| 3. Caste/community leaders | 4. Friends/neighbours | 5. Co-workers/colleagues |
| 6. No one, I voted on my own | 7. Others (<i>Specify</i>) _____ | 8. Can't say |

Q6. Thinking of the just completed election campaign, would you say that on promises and policies there were major differences between the parties, minor differences or no differences at all?

- | | |
|----------------------|---------------------------|
| 1. Major differences | 2. Minor differences |
| 3. No differences | 9. Don't Know / Can't Say |

		<p>Q7. People have different considerations while deciding whom to vote for. What mattered to you more while deciding whom to vote for in the recent election - party or candidate?</p> <div style="display: flex; justify-content: space-between;"> 1. Party (<i>Go to Q7a</i>) 2. Candidate (<i>Go to Q7b</i>) 8. Can't say (<i>Go to Q8</i>) </div>
		<p>Q7a. (If 'Party' in Q7) What was the most important consideration in favour of the party? <i>(Don't Read Answer Categories)</i></p> <ol style="list-style-type: none"> 1. People of my caste/community supported that party. 2. The group or the faction in the village/<i>mohalla</i> supported the party. 3. My family members are traditional supporters/voters of the party. 4. I/members of my family have benefitted, or expect to benefit from the party. 5. The party has good leadership. 6. The overall programme of the party is good. 7. Other (<i>Specify</i>) _____ 8. Can't say 9. NA
		<p>Q7b. (If 'Candidate' in Q7) What was the most important consideration in favour of the candidate? <i>(Don't Read Answer Categories)</i></p> <ol style="list-style-type: none"> 1. People of my caste/community supported that candidate. 2. The group or the faction in the village/<i>mohalla</i> supported the candidate. 3. We have family ties or good relations with the candidate. 4. I/members of my family have benefitted, or expect to benefit from the candidate. 5. I am impressed by the candidate's personality. 6. The candidate is accessible. 7. Other (<i>Specify</i>) _____ 8. Can't say 9. NA
		<p>Q8. Now I will ask you about the last Lok Sabha elections held in 2009? I mean the MP elections for electing the Central Government in Delhi. Were you able to cast your vote or not?</p> <div style="display: flex; justify-content: space-around;"> 1. Yes 2. No 8. Don't remember </div>
		<p>Q8a. (If Yes) Who did you vote for? _____ 99. NA <i>(Consult codebook for coding)</i></p>
		<p>Q9. After this election who would you prefer as the next Chief Minister of Maharashtra? <i>(Do not offer any name & record exact answer and consult code book for coding)</i></p> <p>_____</p>
		<p>Q10. What is your opinion about the performance of the Congress- led UPA Government during the last five months – would you say that you are satisfied or dissatisfied with it? (<i>Probe further whether 'fully' or 'somewhat' satisfied or dissatisfied</i>).</p> <div style="display: flex; justify-content: space-between;"> 1. Fully satisfied 2. Somewhat satisfied </div> <div style="display: flex; justify-content: space-between;"> 3. Somewhat dissatisfied 4. Fully dissatisfied 8. No opinion/DK </div>
		<p>Q11. Now I would like to know your opinion about coalition government. While some people believe that there is no harm in coalition government, some believe that in special circumstances there is no alternative to it, and some believe that coalition government is not good. What is your opinion in this regard?</p> <div style="display: flex; justify-content: space-between;"> 1. There is no harm in it 2. Acceptable only in special circumstances </div> <div style="display: flex; justify-content: space-between;"> 3. Coalition government is not good 8. Can't say/No opinion </div>
		<p>Q12. If different parties did not have pre- election alliances, which party would you have voted for? (<i>record exact answer and consult code book for coding</i>) _____</p>

Q13. What is your assessment of the work done by Congress - NCP government in Maharashtra in last five years? would you say that you are satisfied or dissatisfied with it?

(Probe further whether 'fully' or 'somewhat' satisfied or dissatisfied).

- | | | |
|--------------------------|-----------------------|------------------|
| 1. Fully satisfied | 2. Somewhat satisfied | |
| 3. Somewhat dissatisfied | 4. Fully dissatisfied | 8. No opinion/DK |

Q14. Now compare the recently held election in your area with elections held in the past. Do you think in this election things like rigging, intimidation, fraud and other malpractices have increased, decreased or remained the same, or would you say that malpractices never take place?

- | | | |
|----------------------------------|-------------------|--------------|
| 1. Increased | 2. Same as before | 3. Decreased |
| 4. Malpractices never take place | 8. Can't say/DK | |

Q15. In an ordinary week, how regularly do you read the newspaper - daily/almost everyday, 3-4 times a week, at least once a week or never?

- | | | | |
|--------------------------|---------------------------------|-------------------------|----------|
| 1. Daily/almost everyday | 2. At least 3-4 times in a week | 3. At least once a week | 4. Never |
|--------------------------|---------------------------------|-------------------------|----------|

Q16. In an ordinary week, how regularly do you listen to news on radio - daily/almost everyday, 3-4 times a week, at least once a week or never?

- | | | | |
|--------------------------|---------------------------------|-------------------------|----------|
| 1. Daily/almost everyday | 2. At least 3-4 times in a week | 3. At least once a week | 4. Never |
|--------------------------|---------------------------------|-------------------------|----------|

Q17. And what about watching news on TV? In an ordinary week how regularly do you watch news on TV - daily/almost everyday, 3-4 times a week, at least once a week or never?

- | | | | |
|--------------------------|---------------------------------|-------------------------|----------|
| 1. Daily/almost everyday | 2. At least 3-4 times in a week | 3. At least once a week | 4. Never |
|--------------------------|---------------------------------|-------------------------|----------|

Q18. Have you heard or seen the advertisement of parties/candidates on radio or on T.V.?

- | | | |
|--------|-------|-------------------|
| 1. Yes | 2. No | 8. Don't remember |
|--------|-------|-------------------|

Q19. Now I will ask you about the last Assembly elections held in 2004. I mean the MLA elections for electing the State Government in Maharashtra. Were you able to cast your vote or not?

- | | | | |
|--------|-------|---------------------|-------------------|
| 1. Yes | 2. No | 3. Not a voter then | 8. Don't remember |
|--------|-------|---------------------|-------------------|

Q19a. (If Yes) Who did you vote for? _____ 99. NA

Q20. Many outsiders (from other states) are coming to Maharashtra. Some people are complaining about it. According to some, due to this Marathi culture is in danger, others feel that it is affecting the employment and bussiness opportunities of the Marathi populace and there are others who feel that there is no effect of outsiders coming to Maharashtra. What do you think? *(do not read the options)*

- | | | |
|--|-----------------|-------|
| 1. Effect on employment and bussiness opportunities. | 2. No effect | |
| 3. Danger to Marathi culture | 4. both 1 and 3 | 8. DK |

Q21. In your locality / area did your community meet during the election to decide to vote for any particular party or candidate?

- | | | |
|--------|-------|-------|
| 1. Yes | 2. No | 8. DK |
|--------|-------|-------|

Q22. Did any spiritual / religious personality or Guru / Swami in your area declare support to any Party or Candidate?

- | | | |
|--------|------|------|
| 1. Yes | 2.No | 8.DK |
|--------|------|------|

BACKGROUND DATA

Personal Information

Z1. Now let us talk about this village/ town you live in. How long have you lived here? (*If not all life, probe for number of years lived here*)

1. Less than 5 years 2. 5 to 10 years 3. More than 10 years 4. Entire life

Z1a. (*If Not all life*) Where did you come from?

Name of State: _____

Name of District: _____

Z1b. Where did your ancestors (grandparents) live?

Name of State: _____

Name of District: _____

Z2. What is your age? (*In completed years*) _____ (*Recode 95 for age 95 years and above*)

Z3. Gender: 1. Male 2. Female

Z4. What is your marital status?

1. Married (*If both husband and wife live together*)
2. Married, gauna not performed (*Married but not started living together*)
3. Widowed 4. Divorced 5. Separated
6. Deserted 7. Never married

Z5. Up to what level have you studied _____ (*Record exactly and consult code book*)

Z5a. (*If R studied and is less than 25 years of age*) Are you still continuing your studies? 2. Yes 1. No 9. NA

Z5b. (*If Married*) Up to what level has your husband/wife studied? _____ (*Record exactly and consult code book*)

Z5c. Up to what level have your father and your mother studied?

Father: _____ **Mother:** _____

Z6. What is your main occupation? _____ (*Record exactly and consult code book & if retired, try to ascertain his/her previous occupation*)

Z6a. (*If Housewife*) Aside from your housework, do you do anything that contributes to the family income? 2. Yes 1. No 9. NA

Z6b. (*If Yes*) What do you mainly do? (*Do Not Read Answer Categories*)

1. Works in the family farm/field
2. Runs petty shop/ sundry business/ day care centre in the family premises
3. Piecemeal work like rolling papad, incense sticks, making candles, embroidery/tailoring/poultry/spinning and weaving/food processing
4. Helps husband in his business/ profession
7. Any other work (*Specify*) _____ 9. NA

Z6c. (*If Married*) What is your husband's/wife's occupation? _____ (*Record exactly and consult code book & if retired, try to ascertain his/her previous occupation*)

Z6d. What is/has been the main occupation of your father? _____ (*Record exactly and consult code book & if retired, try to ascertain his/her previous occupation*)

Z6e. What is /has been the main occupation of your mother? _____ (*Record exactly and consult code book & if retired, try to ascertain his/her previous occupation*)

- Z7.** What is your Caste/Jati-biradari/Tribe name? _____ (*Consult state code book, or master list*)
- Any other name by which your caste or subcaste is known? _____ (*Not to be coded*)
- Z7a.** And what is your caste group? (*Double check and consult SC/ST/OBC list for the state*)
1. Scheduled Caste (SC)
 2. Scheduled Tribe (ST)
 3. Other Backward Classes (OBC)
 4. Other
- Z8.** What is your religion?
1. Hindu
 2. Muslim
 3. Christian
 4. Sikh
 5. Buddhist/Neo Buddhist
 6. Jain
 7. Animism
 8. No religion
 9. Others (*Specify*) _____
- Z9.** Generally, which language is spoken in your house? _____ (*Consult code book for coding*)
- Z10.** Do you have a Voter identity card?
1. Yes I have
 2. Photographed, but did not get it
 3. Have, but it has mistakes
 4. Do not have
 5. Had, but lost it
 7. Any other (*Specify*) _____

Household Information

Note: *Hereafter any reference to household would mean 'normal household' defined as a house where family members and relatives live. If R refers to an 'institutional household', for example old age homes, hostels, religious institutions, etc, ask about household back home.*

- Z11.** Area/Locality: 1. Village 2. Town (Below 1 lakh)
3. City (Above 1 lakh) 4. Metropolitan City (Above 10 lakh)
- (*If in doubt consult the electoral roll. If not stated on electoral roll, then classify as village*)
- Z12.** Total number of family members living in the household: Adults: _____ Children: : _____ (*If more than 9, Code 9*)
- Z13.** Total number of rooms in the house: _____ (*Count kitchen as a room but do not include bathroom/toilet/passage/verandah or any structure meant for storage of grains or keeping animals. If more than 9, code 9*)
- Z14.** Type of house where R lives (*own or rented*)
1. Hut/ jhuggi jhopri (if wall materials used are plastic/polythene/mud /grass/leaves/stones/unburnt brick and there is either no roof or it is made up of same materials used for walls)
 2. Kutcha house (If wall materials include wood/bamboo/mud and roof is thatched/wooden/tin/asbestos sheets etc.)
 3. Kutcha-pucca (If walls are made up of pucca materials such as burnt brick but roof is not concrete/cemented)
 4. Mixed houses (If some rooms are pucca and other rooms are kutcha-pucca or kutcha)
 5. Pucca independent house (Both walls and roofs are made up of pucca materials and built on separate plot)
 6. Flats (If more than one house shares the same plot and the building is at least double storied)
- Z15.** Total agricultural land including orchard and plantation owned by household (*as on date of survey*): _____ (*Ask in local units, but record in standard acres. If more than 99, Code 99*)
- Z15a.** Total irrigated land owned (*as on date of survey*): _____ (*Ask in local units, but record in standard acres. If more than 99, Code 99*)

Z15b. Total agricultural land including orchard and plantation under cultivation (*in last 12 months*):
 _____ (*Ask in local units, but record in standard acres. If more than 99, Code 99*)

Yes **No**

a. Bicycle	1	0
b. LPG	1	0
c. Number of telephones (<i>Landline and mobiles. If more than 9, code 9</i>)	_____	0
d. Electric fan/cooler	1	0
e. B/W Television	1	0
f. Colour Television	1	0
g. Cable connection	1	0
h. Number of scooters/motorcycles/mopeds (<i>If more than 9, code 9</i>)	_____	0
i. Number of cars/jeeps/vans (<i>If more than 9, code 9</i>)	_____	0
j. Tractor	1	0
k. Fridge	1	0

Z17. (If Rural) Livestock: (Record exact number and total value in Rupees. Code only total value. If total value more than more than 1,00,000, code 99,999)

Z18. Total monthly household income - putting together the income of all members of the house-

0 1 d ?

(Record exact amount in Rupees. If more than 1,00,000, code 99,999.

If respondent reports his/her income in terms of daily/weekly/seasonal or annual, ask for income in last working day/week/season or year. If daily, ask number of days R worked last month and multiply with that number; if weekly, multiply by 4; if seasonal, ask the number of months in last season and divide with the number and if yearly/annual, divide by 12.)

If Daily; Income of last working day **X** days R worked last month: _____ **X** _____ = _____

If Weekly; Income of last working week **X** 4 : _____ **X** 4 = _____

If Seasonal; Income of last season \div months in last season: _____ \div _____ = _____

If Annual; Income of last Year \div 12: \div 12 =

FILL AFTER COMPLETING INTERVIEW

X1. Time of completing the Interview: _____

X1a. Total time taken in completing the Interview (*Record in minutes*): _____

X2. Were there any other people immediately present who might be listening during the interview?

1. No one

2. Children

3. Husband/wife

4. Other adult family members

5. Small crowd

X3. In how many questions did the respondent check with others for information to answer for questions?

1. None

2. One or two

3. Three to five

4. Five to ten

5. More than 10

X4. While answering the questions on voting preference in the Lok Sabha election, did the respondent use the ballot paper secretly or did she/he answer openly?

1. Secretly

2. Openly

X5. In your opinion did the respondent feel free while marking the ballot for Q1a/Q1c, or do you think that she/he was hesitant while marking the ballot, or you can't say?

1. Felt free

2. Did not feel free

3. Can't say

X6. At some stage did you notice something that made you feel that the respondent was answering under some fear or pressure?

1. Yes

2. No

3. Not sure

X7. Overall was the respondent cooperative? 1. Yes, very much 2. Somewhat 3. Not at all

X8. Investigator's signature (*Sign in box*):

X9. Name of the Supervisor: _____

X10. Checked by the Supervisor:

1. Yes

2. No

X11. Supervisor's signature (*Sign in box*):

Any additional notes/comments