



**UNIVERSITY OF PUNE**  
**PUNE – 411 007**

**Board of Colleges and University Development**

Ref. No. O.S.D./B.C.U.D./ 244

Date: 29/06/2013.

To,  
The Principal / Director / HOD/  
Academic & Research coordinators,  
University Department / Affiliated Colleges/ Institutes  
University of Pune, Pune

Sir / Madam,

The Presentation of shortlisted research project for B.C.U.D, University of Pune research grant has been scheduled from 4<sup>th</sup> July, 2013. The Principal Investigators has to present their work having following points within 5-8 minutes (including Question & Answer):

- Introduction
- Innovativeness of the topic
- Objective
- Methodology
- Relevance of Topic
- Applicability of the work
- Budget of the project
- Detail of budget expenditure with justification (Equipment Required, Recurring Expenses e.g. Travel, Consumables, field trips any etc.)
- Research Plan

The Principal Investigator of shortlisted projects for presentation will be communicated by email or phone & detailed results will be displayed soon on the University website. For further detail contact on **020-25601263** or **osd\_bcud@unipune.ac.in**.

Thanking You,

S/d

Dr. Ravindra G. Jaybhaye  
O.S.D., B.C.U.D



# University of Pune

## Board of College & University Development

### **Research Grant Proposals for year 2013-2015**

*Oral Presentation of Short Listed Proposals*

### **Schedule**

| <b>Sr. No.</b> | <b>Date</b>  | <b>Faculty / Subject</b>   |
|----------------|--------------|--|
| 1.             | 4 July 2013  | Commerce, Mathematics, Statistics, Education & Physical Education.   |
| 2.             | 5 July 2013  | Economics, Politics.   |
| 3.             | 6 July 2013  | History, Marathi, Library Science.   |
| 4.             | 8 July 2013  | Defense & Strategic Studies, Modern European Languages, Sanskrit, Pali and Ardhamagadhi, Communication Studies, Music, Psychology. |
| 5.             | 9 July 2013  | Hindi, Sociology, Law.   |
| 6.             | 10 July 2013 | Health Science, Basic Medical Science, Bioinformatics, Computer Science, Electronic Science, English.                              |
| 7.             | 11 July 2013 | Geology, Geography, Environment Science, Zoology, Botany, Biotechnology, Microbiology.   |
| 8.             | 12 July 2013 | Physics, Energy Studies.   |
| 9.             | 13 July 2013 | Chemistry, Pharmacology, Pharmacognosy.  |
| 10.            | 15 July 2013 | General Management, Pharmaceutics.   |
| 11.            | 16 July 2013 | Finance Management, Human Resource Management, Pharmaceutical Chemistry.   |
| 12.            | 17 July 2013 | Management - Computer, Marketing, Production, Material, Organizational, Knowledge, Foreign Trade, Hotel.                           |
| 13.            | 18 July 2013 | Architecture, Production and Industrial Engineering, Petroleum Engineering, Instrumentation Engineering.                           |
| 14.            | 19 July 2013 | Printing Engineering and Communication Technology, Information Technology, Electrical.   |
| 15.            | 20 July 2013 | Engineering Science, Chemical, Civil.  |
| 16.            | 22 July 2013 | Computer Engineering.  |
| 17.            | 23 July 2013 | Mechanical Engineering.  |
| 18.            | 24 July 2013 | Electronics & Telecommunication.   |

**Venue:**

**Please Note:**

1. All Principal Investigators are advised to bring two hard copies of proposal.
2. Teachers of Applied Science (Engineering Faculty) are requested to present their work in Engineering Faculty.
3. No TA/DA will be paid by the University for attending the presentation.
4. The Principal Investigator will be given 5-8 minutes for presentation with Question and Answer. It will be an Oral Presentation (Preferably PPT).
5. It is compulsory for the Principal Investigators (PI) of selected projects to guide at least two students for Avishkar research project competition and PIs must have to participate in Innovation.
6. All Principal Investigators are informed to submit filled E.C.S. / N.E.F.T. form attached below.
7. There may be change given in schedule due to unavoidable circumstances. It will be informed earlier to concern Principal Investigator.

**Note:** - List of shortlisted project will be displayed soon.

ई सी एस/ एन ई एफ टी द्वारे प्रदाने करण्यासाठीचा तपशील

१. महाविद्यालयाचे/ संस्थेचे नाव: .....

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२. महाविद्यालयाचे/ संस्थेचा पत्ता: .....

.....

दूरध्वनी क्रमांक:

ई-मेल: प्राचार्य:

महाविद्यालय/ संस्था:

३. महाविद्यालयाचा बँक खाते क्रमांक:

४. बँक खात्याचा प्रकार:

५. बँकेचे नाव:

६. बँक शाखेचे नाव व पत्ता:.....

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७. बँक शाखेचा संकेतांक:

८. एम.आय.सी.आर क्रमांक:

९. आय.एफ.एस.सी संकेतांक:

दिनांक:

सही

शिक्का

प्राचार्य/ संचालक

(नाव: .....)

**बँकेचे प्रमाणपत्र**

प्रमाणित करण्यात येते की वरील माहिती मी तपासून पाहिली असून ती योग्य आहे.

शाखा प्रमुख

..... (बँक शाखेचे नाव व शिक्का)