



पुणे विद्यापीठ  
पुणे - ४११००७  
महाविद्यालय व विद्यापीठ विकास मंडळ

जा.क्र. ३८३

दि. २८/१२/२०१३

प्रति,

मा. प्राचार्य/ संचालक,

पुणे विद्यापीठ संलग्न महाविद्यालये व

मान्यताप्राप्त शिक्षण संस्था.

महोदय,

पुणे विद्यापीठ महाविद्यालय व विद्यापीठ विकास मंडळाच्या वतीने सन २००६ पासून महाविद्यालयीन विद्यार्थ्यांमध्ये संशोधन वृत्तीला चालना देण्यासाठी आविष्कार, अन्वेषण इ. स्पर्धांचे आयोजन केले जाते. पुणे विद्यापीठाने गेली सहा वर्षे आविष्कार स्पर्धेत राज्यपातळीवर सर्वसाधारण विजेतेपद व एक वर्ष उपविजेतेपद भुषविलेले आहे. या वर्षी पुणे विद्यापीठांतर्गत विभागीय स्तरावर आयोजित केलेल्या आविष्कार संशोधन स्पर्धेतील निवड झालेल्या प्रकल्पांची विद्यापीठ स्तर आविष्कार स्पर्धा दिनांक ०२ जानेवारी २०१४ रोजी वाणिज्य विभाग, पुणे विद्यापीठ, पुणे येथे घेण्यात येत आहे.

कळावे,

डॉ. रविंद्र जायभाये,  
(आविष्कार समन्वयक)

विशेष कार्याधिकारी, म.वि.वि.म.

सोबत :- वेळापत्रक, नियमावली व रजिस्ट्रेशन फॉर्म

# Guidelines for University level 'Avishkar-2013'

## Time Table

Sr. No.	Areas/ Faculties	Date
1	Pure Science, Engineering and Technology, Commerce, Management, Law, and Medicine And Pharmacy Agriculture and Animal Husbandry, Humanities, Languages, Fine Arts, etc	02 <sup>nd</sup> January, 2014
<b>Registration Time : 9.00 to 10.00am</b>		

- There is restriction on number of students participating in each project presentation. **Maximum two representatives** are allowed to present the project at the University level Avishkar exhibition. Accordingly A.R.C's and Project guides are requested to recommend the best competitor for each project. From each shortlisted team one candidate will be recommended for the state level competition.
- The local hospitality will be provided to the participants.
- All required basic infrastructural facilities like working space, electricity, water, tables, mounting boards will be made available by the University. For any special requirements, if any, participants should inform the coordinator well in advance.
- Registration is compulsory for all participants. Registration form in the prescribed format filled with all necessary details should be forwarded through the principal of the college /Head of the institution to the coordinator. Participants are instructed to submit the hard copy of the same at the time of registration.
- Participants have to bring project related equipments, infrastructure etc.
- The team members should carry two copies of passport size photograph.
- There will be no registration charges for participating the competition.
- Certificates will be issued to all the participants from the University.
- Facility of mounting boards to display the posters (**1m X 1m size**) will be made available. The poster size of **1m X 1m size** will strictly be observed.
- The decision of judges will be final and binding on all participants.
- All winning teams will be informed about their selection on the same day.
- Winning teams will be selected for the University level workshop and further in the state level Avishkar competition scheduled in the month of January.

*For any further details contact on: 020-25601263 or email on [osd\\_bhud@unipune.ac.in](mailto:osd_bhud@unipune.ac.in), [avishkar.unipune@gmail.com](mailto:avishkar.unipune@gmail.com)*



**Board of College and University Development,  
University of Pune, Pune- 411007  
University Level Avishkar-2013  
Registration Form**

Photo  
1<sup>st</sup>  
Participant

Photo  
2<sup>nd</sup>  
Participant

**Category:** \_\_\_\_\_

**Level: -** UG/PG/M.Phil.- Ph.D./TEACHERS

**Title of Project: -** \_\_\_\_\_

**Name of Student: - 1.** \_\_\_\_\_

Male/Female: \_\_\_\_\_ Age: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_\_

Mobile No. \_\_\_\_\_ Email ID:- \_\_\_\_\_

**Name of Student: - 2.** \_\_\_\_\_

Male/Female: \_\_\_\_\_ Age: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_\_

Mobile No. \_\_\_\_\_ Email ID:- \_\_\_\_\_

**College:-** \_\_\_\_\_

**Name of Guide:-** \_\_\_\_\_

Contact No. \_\_\_\_\_ Email ID: - \_\_\_\_\_

**Name of Zone & Zonal Coordinator:-** \_\_\_\_\_

**Signature of Participant**

**Signature of A.R.C**

**Signature & Stamp  
of Principal /Head**

1. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. \_\_\_\_\_

(Name \_\_\_\_\_)

**\*Note: - i. Fill all Information in Capital letters.**